

Georgia Department of Human Resources - Division of Public Health
TOURISTS ACCOMMODATION INSPECTION RECORD

| | | | |
|--|-----------------------------------|-------------------------|---------------------------|
| Name of Accommodation SUBURBAN EXTENDED STAY HOTEL | Address 3662 VICTORY DR | City COLUMBUS | County Muscogee |
|--|-----------------------------------|-------------------------|---------------------------|

Deficiencies found during inspection are marked with an (X). A check mark (✓) indicates satisfactory compliance.

| | No. | Item Description | Eval. Pts. | X ✓ | Notes |
|--------------------------------|-----|--|------------------|-----|-------|
| Water Supply | 1. | Adequate, approved, no cross-connection | 6 | ✓ | |
| | 2. | Trailer water tank hose properly used & stored | 1 | ✓ | |
| | 3. | Cups, glasses & multiuse utensils washed, rinsed & sanitized after each occupancy or single service provided | 4 | ✓ | |
| | 4. | Drinking founts of approved design | 1 | ✓ | |
| | 5. | Ice from an approved source stored and handled properly | 2 | ✓ | |
| Toilet Facilities | 6. | Toilet facilities provided | 5 | ✓ | |
| | 7. | Rooms, fixtures clean & in good repair | 2 | ✓ | |
| | 8. | Well lighted, ventilated | 2 | ✓ | |
| | 9. | Hot & cold water under pressure, soap & individual towels, receptacles | 2 | ✓ | |
| | 10. | Central toilet facilities, separate for each sex, provided within 200 feet of each dwelling unit served | 3 | ✓ | |
| Sewers | 11. | Sewers & connections approved | 2 | ✓ | |
| Sewage Disposal | 12. | Method Public Sewer | Public Sewer | | |
| | 12. | Sewage & other liquid waste disposed of by an approved manner | 4 | ✓ | |
| Plumbing | 13. | Plumbing properly installed with no back siphonage, good repair | 4 | ✓ | |
| Refuse Disposal | 14. | Containers adequate, approved, properly located | 4 | ✓ | |
| | 15. | Approved collection & disposal | 4 | ✓ | |
| Insect/Rodent Control | 16. | Dwelling units effectively screened or other means for excluding vermin | 2 | ✓ | |
| | 17. | Vermin effectively controlled | 2 | ✓ | |
| Housing | 18. | Clean, structurally sound, good repair | 5 | ✓ | |
| | 19. | Well lighted, ventilated | 1 | ✓ | |
| | 20. | Furnishings clean & in good repair | 4 | ✓ | |
| | 21. | Bed clothing clean, linens replaced daily unless written notice is given to occupant | 4 | ✓ | |
| Heating and Fire Safety | 22. | Type Individual Other | Individual Other | | |
| | 22. | All gas appliances properly vented to...? | 6 | ✓ | |
| | 23. | Natural gas equipment equipped with automatic safety pilot, liquefied petroleum appliances with 100% safety pilot | 6 | ✓ | |
| | 24. | Gas water heaters properly located and vented | 1 | ✓ | |
| | 25. | Smoke detectors & fire extinguishers installed & operational | 2 | ✓ | |
| Food Service | 26. | In compliance with applicable rules | 8 | ✓ | |
| Laundry Rooms | 26. | Type | | | |
| | 27. | Separate, structurally sound, clean, good repair | 2 | ✓ | |
| Grounds | 28. | Hot & cold water under pressure, adequate light & ventilation | 2 | ✓ | |
| | 29. | Well drained, clean, maintained | 1 | ✓ | |
| | 30. | Trailers properly spaced and marked 15 feet between trailers & property lines, 10 feet between trailers and internal driveways, abuts on drives 20 feet or wider | 1 | ✓ | |
| | 31. | Grounded & weatherproof electrical outlets at each trailer space; power lines underground or suspended or at least 18 feet above ground | 1 | ✓ | |
| Employee Hygiene | 32. | Swimming pool and spa in compliance | 1 | ✓ | |
| Permit | 33. | Good personal hygiene, no communicable disease | 4 | ✓ | |
| | 34. | Permit displayed, current inspection report posted | 1 | ✓ | |

100

County Code

Permit Number

of Units

Purpose
 1. Routine
 2. Follow up
 3. Request
 4. Complaint
 9. Other

Inspection Time

Disposition
 1. Permit Issued
 2. Permit Denied
 3. Enforcement Action Recommended

Additional comments
 201,228,305,306

* Place Appropriate Number in Block

| | | |
|---|---|--|
| Date of Inspection 10/14/2011 Next Inspection Due 06/30/2012 | Discussed with (Signature) <i>Kimbey Bagnal</i> | Inspected by (Signature) Jason Long |
| | Title: Title: Environmental Health Specialist II | |